

**LEBANON CITY COUNCIL AGENDA**

**May 26, 2020 – 7:00 P.M.**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approval of minutes of previous meeting**

**Approval of Bills**

**Committee Reports:**

**Streets/Alleys – MEET June 1, 2020 at 7:00 p.m.**

**Finance – MEET June 15, 2020 at 7:00 p.m.**

1. Recommend Council Approve Bills
2. Recommend Council approve the acquisition of a system to allow on-line bill pay

**Ordinance – MEET June 1, 2020 at 7:00 p.m.**

**Water/Sewer – MEET June 15, 2020 at 7:00 p.m.**

1. Approval of a change order for another bathroom at the wastewater treatment plant.

**Cemetery – MEET June 1, 2020 at 7:00 p.m.**

1. Discuss / approve a remedy to the mowing of the north lot area of the cemetery.

**Health/Safety – MEET June 15, 2020 at 7:00 p.m.**

1. COVID-19 update

**Public Property – MEET June 1, 2020 at 7:00 p.m.**

- 1.

**Personnel – MEET June 15, 2020 at 7:00 p.m.**

- 1.

**Clerk –**

**Treasurer –**

1. Treasurers report.

**Mayor –**

**Dept. Heads**

- CHIEF –
- STREETS –
- WATER –
- BUILDING/CODE –
- ACCOUNTANT –

**Audience –**

**Unfinished Business –**

1. Phase two and Phase three of Merrill and McKendree Park projects
2. Update on Census 2020
3. Update on the letter to McKendree concerning no parking on cemetery property near the north property lines.
4. Update on the pay structure for the city collector.
5. Present for approval a resolution *APPROVING CONTRACT FOR SALE OF REAL ESTATE FOR THE PURCHASE, FROM JOHN L. HAMRICK, OF A TRACT OF LAND LOCATED AT 108 W. ST. LOUIS STREET*
6. Zoom meeting update

**New Business –**

1. Dining on the brick street

**Adjournment**

**HOW TO PARTICPATE IN THE MEETING**

**1. Instructions on how to participate in these remote electronic meetings.**

If using a web browser on a computer, tablet or smartphone click on the following link:

- <https://zoom.us/j/95242336085>
- If using a phone, dial:      +1 312 626 6799                      Meeting ID: 952 4233 6085

**2. Submit by email any questions, concerns or request to the following aldermen:**

Cemetery: <a href="mailto:C.Wright@lebanonil.org">C.Wright@lebanonil.org</a>	Finance: <a href="mailto:W.Jenkins@lebanonil.org">W.Jenkins@lebanonil.org</a>
Health/Safety: <a href="mailto:J.johnson@lebanonil.org">J.johnson@lebanonil.org</a>	Ordinance: <a href="mailto:g.fero@lebanonil.org">g.fero@lebanonil.org</a>
Personnel: <a href="mailto:r.gale@lebanonil.org">r.gale@lebanonil.org</a>	Public Property: <a href="mailto:c.witty@lebanonil.org">c.witty@lebanonil.org</a>
Streets/Alleys: <a href="mailto:l.mack@lebanonil.org">l.mack@lebanonil.org</a>	Water/Sewer: <a href="mailto:j.zurliene@lebanonil.org">j.zurliene@lebanonil.org</a>

OR to [clerk@lebanonil.org](mailto:clerk@lebanonil.org)