

**LEBANON CITY COUNCIL AGENDA**  
**May 22, 2023 at 6:30 P.M.**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approve Omnibus Agenda** - *\*All action consideration items listed with an asterisk (\*) below are considered to be routine and will be enacted in one motion and roll call vote without discussion. Any Alderperson who wishes separate discussion on any item listed on the omnibus agenda may remove that item from the omnibus agenda prior to the vote, in which event the item will be considered in its normal sequence.*

**\*1. Approve the agenda**

**\*2. Approve Bills**

**\*3. Approve minutes from the Council Meeting on May 8, 2023, Special Council Meeting on May 15, 2023 and Special Council Meeting - Executive Session on May 15, 2023.**

**Audience –**

**Alderperson –**

**COMMITTEE REPORTS:**

**Streets/Alleys – MEET June 5, 2023 at 6:30 p.m.**

**Finance – MEET June 19, 2023, at 6:30 p.m.**

- 1. Committee recommends the purchase of a bucket attachment to the backhoe at the price of \$4800 and installation cost of \$950.**
- 2. Committee recommends approving the agreement *DEVELOPMENT AGREEMENT, PURSUANT TO THE ILLINOIS TIF ACT, BETWEEN KC DT II LLC, AND CITY OF LEBANON, ILLINOIS, FOR PPN# 05-30.0-200-018***
- 3. Committee recommends approving the *ORDINANCE APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A DEVELOPMENT AGREEMENT FOR A PROJECT IN THE TIF NUMBER 1 PROJECT AREA WITH KC DT II LLC FOR A DOLLAR TREE RETAIL ESTABLISHMENT, AND OTHER ACTIONS RELATED THERETO***

**Ordinance – MEET June 5, 2023 at 6:30 p.m.**

**Water/Sewer – MEET June 19, 2023, at 6:30 p.m.**

**Cemetery – MEET June 5, 2023 at 6:30 p.m.**

**Health/Safety – MEET June 19, 2023, at 6:30 p.m.**

**Public Property** – MEET June 5, 2023 at 6:30 p.m.

1. Poker Run June 3 at 11:00-7:00 for motorcycles in New Parking lot.  
Dwight Knopp 618-772-3610 Masonic Riders Association.

**Personnel** – MEET June 19, 2023, at 6:30 p.m.

**Clerk** –

**Treasurer** –

**Mayor** –

1. OSHA inspection report
2. Street Department move to city hall building
3. McAllister/Johnson Park concerns.

**Dept. Heads**

CHIEF –  
STREETS –

WATER –  
ACCOUNTANT –

**Unfinished Business** –

1. Present for approval the *RESOLUTION MAKING SEPARATE STATEMENT OF FINDINGS OF FACT IN CONNECTION WITH ORDINANCE GRANTING A SPECIAL USE PERMIT TO AMBER CORNISH FOR THE OPERATION OF NON-TOXIC INSECT/PEST CONTROL BUSINESS WITH RESTRICTIONS AT HER RESIDENCE LOCATED AT 712 S HERMAN ST.*
2. Present for approval the *ORDINANCE GRANTING A SPECIAL USE PERMIT TO AMBER CORNISH FOR THE OPERATION OF NON-TOXIC INSECT/PEST CONTROL BUSINESS WITH RESTRICTIONS AT HER RESIDENCE LOCATED AT 712 S HERMAN ST.*

**New Business** –

1. Discussion/Approval for repairs to city hall areas to be occupied by Street Department and other identified safety fixes.
2. Discussion/Approval for hazardous waste disposal for street department.

**Adjournment**