**PUBLIC INFORMATION MEETING ON THE E. McALLISTER IMPROVEMENT PROJECT**

**WILL TAKE PLACE BEFORE COUNCILFROM 5:00 P.M. TO 6:15 P.M.**

**LEBANON CITY COUNCIL AGENDA**

**September 25, 2023 at 6:30 P.M.**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approve Omnibus Agenda -** *\*All action consideration items listed with an asterisk (\*) below are considered to be routine and will be enacted in one motion and roll call vote without discussion. Any Alderperson who wishes separate discussion on any item listed on the omnibus agenda may remove that item from the omnibus agenda prior to the vote, in which event the item will be considered in its normal sequence.*

**\*1. Approve the agenda**

**\*2. Approve Bills**

**Audience –**

**Alderperson –**

**COMMITTEE REPORTS:**

**Streets/Alleys –** **MEET** **October 2, 2023 at 6:30 p.m.**

**Finance –** **MEET October 16, 2023, at 6:30 p.m.**

**Ordinance – MEET October 2, 2023 at 6:30 p.m.**

1. **Discuss & approve the writing of an ordinance creating a NO PARKING FIRE LANE on the east side of Stanton St. between Royce St and Merrill St.**
2. **Discuss & approve the writing of an ordinance for off-premises signs (billboards) along US 50 and IL Route 4.**

**3. Discuss & approve the writing of an ordinance concerning inoperable vehicles on private**

**properties.**

**4. Discuss/Present/approve an *ORDINANCE AMENDING THE CITY OF LEBANON CODE, CHAPTER –4***

***ALCOHOLIC BEVERAGES, DIVISION 2 – RETAIL LICENSES, TO INCLUDE SECTION 4-59 – ON THE RECORD***

***APPEAL FOR ALL LIQUOR LICENSE SUSPENSIONS, REVOCATIONS, NON-RENEWALS, AND FINES***

**5. Discuss/Present/approve an *ORDINANCE AMENDING THE CITY OF LEBANON CODE, CHAPTER 2 –***

***ADMINISTRATION, ARTICLE II, CITY COUNCIL, AND ADDING SECTION 2-66 – MAXIMUM OF THREE MINUTES***

***FOR EACH SPEAKER DURING PUBLIC COMMENT OF OPEN MEETINGS FOR THE CITY***

**Water/Sewer – MEET October 16, 2023, at 6:30 p.m.**

**Cemetery –** **MEET October 2, 2023 at 6:30 p.m.**

**Health/Safety – MEET October 16, 2023, at 6:30 p.m.**

**Public Property – MEET October 2, 2023 at 6:30 p.m.**

**Personnel – MEET October 16, 2023, at 6:30 p.m.**

**Clerk –**

**Treasurer –**

**Mayor –**

**1. Announce mayor's appointment to the Zoning Board of Appeals.**

**Dept. Heads**

**CHIEF –**

**STREETS** **–**

**WATER –**

**ACCOUNTANT –**

**Unfinished Business –**

1. **Present for approval the *AN ORDINANCE PROVIDING FOR THE SUBMISSION TO THE ELECTORS OF THE CITY OF LEBANON, ST. CLAIR COUNTY, ILLINOIS******THE QUESTION WHETHER THE CITY OF LEBANON SHOULD HAVE THE AUTHORITY UNDER PUBLIC ACT 096-0176 TO ARRANGE FOR THE SUPPLY OF ELECTRICITY FOR THE RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS OF THE CITY OF LEBANON WHO HAVE NOT OPTED OUT OF SUCH PROGRAM***

**New Business –**

**Adjournment**